

# Montana Organic Association's 15<sup>th</sup> Annual Conference

*Organic Resiliency in a Changing World*

December 7 – 9, 2017, Mansfield Convention Center, Great Falls, MT

**Participant Registration Form** (Please register early so we know how many meals we need to order)

Name \_\_\_\_\_

(If registering an organization, please fill out a form for each participant)

Farm or Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

### **MOA Conference Registration**

Early registration for conference and meals for Members .....\$110 .....\$ \_\_\_\_\_

Early registration for conference and meals for Non-Members .....\$140 .....\$ \_\_\_\_\_

(Includes a one year complimentary Individual membership to MOA)

Early registration for conference @ Student Rate .....\$65 .....\$ \_\_\_\_\_

Organic University.....\$10 .....\$ \_\_\_\_\_

GAP Training (please enter "0" on line at far right if attending) .....\$ 0 .....\$ \_\_\_\_\_

**Late Registration after November 27** (add \$10 per person) .....\$10 .....\$ \_\_\_\_\_

(Meals cannot be guaranteed for very late registrants)

<b>Food Preferences:</b> Omnivore _____ Vegetarian _____ Vegan _____ Gluten – free _____	<b>I'd like to donate an item(s) to the raffle/auction. Item description:</b> _____ _____ _____ Visit <a href="http://tinurl.com/y789gshq">http://tinurl.com/y789gshq</a> for donation guidelines. Questions? Call Cliff (406) 654-4391	<b>Sharon Lindquist Scholarship Fund</b> to those in need..... \$ _____ <b>MOA Memberships</b> Individual .....\$30.....\$ _____ Household .....\$50.....\$ _____ Farm/Ranch/Business \$75...\$ _____ Organic Business.....\$250..\$ _____ Other Membership.....\$ _____ <b>Tours &amp; Kids' U Reg Forms -----&gt;</b>
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**Payment** (by check to "MOA" or online at [www.MontanaOrganicAssociation.org/commerce.htm](http://www.MontanaOrganicAssociation.org/commerce.htm))

Check here \_\_\_ if paid online (email or mail form in to MOA) **TOTAL \$** \_\_\_\_\_

**Please note: Refunds are not available for cancellations made after November 27, 2017.**

If you need registration assistance due to drought or other extenuating circumstances, please contact Jamie at (406) 546-6572.

**Return this form to: Montana Organic Association, PO Box 9823 Kalispell, MT 59904, OR Email**

filled out form to: [moamembership@gmail.com](mailto:moamembership@gmail.com) Questions? Call Patti at (406) 333-1054

For more conference information, visit: [www.montanaorganicassociation.org](http://www.montanaorganicassociation.org)

**Montana Organic Association 15<sup>th</sup> Annual Conference**  
**Thursday, December 7, 2017, Mansfield Convention Center, Great Falls, MT**  
***Farm Tours Registration Form***

*Number of participants is limited and on first come basis. Meet at the Mansfield Convention Center by 1:30 for carpooling.*

Name \_\_\_\_\_

Farm or Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ Email \_\_\_\_\_

Check one (no charge for tours) and return form to address below:

\_\_\_\_\_ **Tour 1: Prairie Heritage Farm, Blue Truck Bread, Power, MT, [www.PrairieHeritageFarm.com](http://www.PrairieHeritageFarm.com)**

\_\_\_\_\_ **Tour 2: Wilcox Farms, Egg Processing, 1401 Stuckey Road, Great Falls, MT, [www.wilcoxfarms.com](http://www.wilcoxfarms.com)**  
Tours at 2:00 PM and 3:30 PM

\_\_\_\_\_ **Tour 3: Timeless Seeds, 48 Ulm-Vaughn Rd, Ulm, MT, [www.timelessfood.com](http://www.timelessfood.com)**  
Tours at 2:00 PM and 3:30 PM

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**Montana Organic Association 15<sup>th</sup> Annual Conference**  
**Friday, December 8, 2017, Children's Museum of Montana, Great Falls, MT**  
***Kids' University Registration Form***

*This signed parent permission form must be returned in order for each child to participate in kid's university.*

Participant's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Participant's signature: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number Parent/Guardian can be reached during the conference: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Are there any special instructions, medical or otherwise, regarding the participant that we need to be aware of?

**Please include \$5 per child (\$20 family max).....TOTAL AMOUNT INCLUDED: \$ \_\_\_\_\_**

*The parent and/or guardian and the participant hereby releases the Montana Organic Association, their officers, members, or anyone connected with this conference from all claims, demands, actions, or liabilities of any kind whatsoever of my representative, children, or employees by reason of injury, loss or damage suffered by me or my property, or them because of any condition whatsoever.*

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